#### AGENDA

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
- 2. PUBLIC COMMENTS
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_

  ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_

  SCOTT KRAMER\_\_ AUDRA SMITH\_\_\_
- 6. APPROVE OCTOBER 7, 2025 MINUTES
- 7. APPROVE INVOICES RECEIVED THROUGH OCTOBER 21, 2025 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
- 8. APPROVE CONSENT DOCKET
- 9. APPROVAL OF CHANGE ORDER #4 (ASI #2 & ASI #4) FOR PHASE II OF THE JAIL/COURTHOUSE PROJECT
- 10. MARK HARRELL, SHERIFF
  - **A.** APPROVE THE RESIGNATION OF TIMOTHY JASON HILL, LIEUTENANT, EFFECTIVE 10/10/2025 AND HIE A REPLACEMENT
  - **B.** APPROVE THE RESIGNATION OF GREGORY THOMPSON, P/T PROCESS SERVER, EFFECTIVE 10/31/2025 AND HIRE A REPLACEMENT

### 11. LARRY NIXON, JAIL WARDEN

- **A.** APPROVAL TO HIRE JACOB SMALL, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE 10/15/2025 TO REPLACE LANDON REED WHO RESIGNED
- **B.** APPROVAL TO HIRE RICHARD NOBLES, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE 10/15/2025 TO REPLACE STARLA RAWLS WHO WAS TERMINATED
- **C.** APPROVAL TO HIRE MICHAEL TUNO, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 5, EFFECTIVE IMMEDIATELY TO FILL OPEN POSITION
- **D.** APPROVAL TO HIRE DEMONICA WARE, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE IMMEDIATELY TO FILL OPEN POSITION
- **E.** APPROVAL TO HIRE DOMINIQUE JACKSON, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE IMMEDIATELY TO FILL OPEN POSITION

# 12. KIM KERVIN, PROBATE JUDGE

A. APPROVE RESOLUTION #2026-3; TO CHANGE VOTING PRECINCT 0030 (BILLINGSLEY COMMUNITY CENTER) TO VIDA COMMUNITY CENTER, LOCATED WITHIN SAME PRECINCT AND LOCATED AT 1943 COUNTY ROAD 19 NORTH, PRATTVILLE, AL 36067

- APPROVAL TO PURSUE LOCAL LEGISLATION TO DESIGNATE THE AUTAUGAVILLE В. VOLUNTEER FIRE DEPARTMENT AS A VOTING CENTER TO COVER THE VOTERS OF DISTRICT 2, PRECINCT 0110; DISTRICT 5, PRECINCT 0110; DISTRICT 2, PRECINCT 0140; AND DISTRICT 5, PRECINCT 0140. WE WOULD NO LONGER USE CENTRAL ALABAMA ELECTRIC COOP, AS A POLLING LOCATION
- C. APPROVE RESOLUTION #2026-4; OLD AUTAUGA HISTORICAL SOCIETY FOR THEIR CONTRIBUTION TO PRESERVATION OF HISTORICAL DOCUMENTS FOR AUTAUGA COUNTY

## 13. STEPHEN BLAND, CHIEF MAPPER

A. APPROVE AN AGREEMENT WITH EAGLEVIEW ORTHO IMAGING

#### 14. TAMMY JONES, CHIEF PROBATION OFFICER

A. APPROVE A 1-YEAR JUVENILE DETENTION AGREEMENT, AS NEEDED FOR BEDSPACE WITH LEE COUNTY, BEGINNING OCTOBER 1, 2025 – SEPTEMBER 30, 2026

# 15. HOYT PAINTER, SOLID WASTE OFFICER

APPROVE THE FOLLOWING FY2026 SOLID WASTE EXEMPTIONS:

#### **BATCH 4**

| RENEW | Dejarnett  | Felicia  | 1834 Rodock Rd       | Prattville    | 36067 |
|-------|------------|----------|----------------------|---------------|-------|
| RENEW | Sanders    | Shirley  | 434 County Rd 4 W    | Prattville    | 36067 |
|       |            |          | 1265 County Rd 21    |               |       |
| RENEW | Cheeks     | Keith    | N                    | Prattville    | 36067 |
| RENEW | Banks      | Jessie   | 1751 County Rd 57    | Prattville    | 36067 |
|       |            |          | 863                  |               |       |
| RENEW | Bidding    | Mattie   | AlternateCoRd94      | Prattville    | 36067 |
|       |            |          | 1362 County Rd 40    |               |       |
| RENEW | Smith      | Vergie   | W                    | Prattville    | 36067 |
|       | _          |          | 1002 CoRd 21N Lot    |               |       |
| RENEW | Rowlen     | Michael  | 5                    | Prattville    | 36067 |
| RENEW | Briskey    | William  | 477 Shiloh Cir Lot 3 | Autaugaville  | 36003 |
| RENEW | Cottle     | Lolita   | 1023 County Rd 49    | Marbury       | 36051 |
|       |            |          | 930 County Rd 45     |               |       |
| RENEW | Wilson     | Robert   | N                    | Autaugaville  | 36003 |
|       |            |          | 1107 County Rd       |               |       |
| RENEW | Reese      | Mary Joe | 119                  | Prattville    | 36067 |
| RENEW | Stoudemire | Jeredean | 2183 Hosea Ln        | Autaugaville  | 36003 |
| NEW   | Williams   | Jay      | 2183 A Hosea Ln      | Autaugaville  | 36003 |
| RENEW | Clark      | Hattie   | 2602 Duffy Dr        | Prattville    | 36067 |
| NEW   | Parker Jr. | Charlie  | 2375 Hwy 82 W        | Prattville    | 36067 |
|       |            |          | 1770 County Rd 19    |               |       |
| NEW   | Vick       | Linda    | N                    | Prattville    | 36067 |
| RENEW | Pedigo     | Marilyn  | 4459 Fischer Ln      | Plantersville | 36758 |
|       |            |          | 629 County Rd 45     |               |       |
| RENEW | McConnell  | Linda    | N                    | Autaugaville  | 36003 |
| RENEW | Bosworth   | Terry    | 410 County Rd 68 E   | Deastville    | 36022 |
|       |            |          | 193 County Rd        |               |       |
| RENEW | Sanders    | Linda    | 20W                  | Marbury       | 36051 |

# **16. JOHN MARK DAVIS, COUNTY ENGINEER**

- **A.** APPROVAL TO SEND OUT ANNUAL BIDS FOR FY2026 FOR MATERIALS AND PUBLIC WORKS
- **B.** APPROVAL TO AWARD BID TO APAC ALABAMA, AND PAY COUNTY MATCH FOR PROJECT #STPMN-0124(252) ACP 01-106-23 RESURFACING ON CR-81 FROM CR-10 TO CR-6 (MPS FUNDS) DISTRICT 3
- C. APPROVAL TO HIRE EARL ABBOTT, MECHANIC W/O CDL, GRADE 4: STEP 6, EFFECTIVE (PENDING BACKGROUND/DRUG TEST) TO REPLACE WILLIE DEVAUGH WHO WAS TERMINATED
- 17. APPROVE 2 SERVICE AGREEMENTS BETWEEN AUTAUGA COUNTY COMMISSION AND THE FOLLOWING: AUTAUGA-PRATTVILLE PUBLIC LIBRARY AND THE FAMILY SUNSHINE CENTER
- **18. COMMENTS AND DISCUSSIONS**
- 19. ADJOURN MEETING

#### **CONSENT DOCKET**

## 1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

**REVENUE** 

AATA MID-WINTER CONF. FEB. 8-11, 2026 BIRMINGHAM, AL AATA SUMMER CONF. JUNE 7-11, 2026 ORANGE BEACH, AL

**SHERIFF** 

ANOA CONF. AUG. 17-20, 2026 ORANGE BEACH, AL OFFICER INVOLVED SHOOTING NOV. 3-7, 2025 OPELIKA, AL

# 2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING SEPTEMBER 2025:

| 001-56900-212         | RURAL TRANSPORTATION                          |          | 6,065.28         |
|-----------------------|---|----------|------------------|
| 001-52610-212         | SOLID WASTE                                   |          | 145.08           |
| <b>0</b> 01-57800-212 | ARENA   |          | 137.54           |
| 001-51100-212         | COMMISSION                                    |          | 134.42           |
| 001-52620-212         | LITERCONTROL                                  |          | 48.88            |
| 001-51981-212         | MFGHOME                                       |          | 157.04           |
| 001-52400-212         | CORONER                                       |          | 323.44           |
|                       | DUE FROM GENERAL FUND:                        | \$       | 7,011.68         |
| 120-51810-212         | REAPPRAISAL <b>DUE FROM REAPPRAISAL FUND:</b> | \$<br>\$ | 315.38<br>315.38 |

3. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING SEPTEMBER 2025:

| 936.00   | \$<br>ANIMAL CONTROL | 001-52600-212 |
|----------|----------------------|---------------|
| 307.92   | \$<br>SRO            | 001-52960-212 |
| 2,497.68 | \$<br>JAIL           | 001-52200-212 |